

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 2, 2015

Mr. President:

The Transportation and Public Utilities and Technology Committee reports a favorable recommendation on **S.B. 86**, REGISTRATION FEES FOR EMERGENCY MEDICAL AIRCRAFT, by Senator C. Bramble, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Alvin B. Jackson Committee Chair

Voting: 5-0-1

2 SB0086.SC1.wpd ahunsaker/ALH RLR/LGE 2/2/15 2:17 pm

Bill Number

Action Class

